



ARHA World Championship Show July 3-13, 2024
World Equestrian Center • Ocala, Florida
VENDOR APPLICATION/AGREEMENT

Business Name \_\_\_\_\_ Business Phone: \_\_\_\_\_
Authorized Contact Person \_\_\_\_\_
Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_
Business Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_
Web-site \_\_\_\_\_
Product/Service Description to be displayed or offered \_\_\_\_\_

Payment is due in full on or before June 14th. Vendors who do not reserve space before June 14th will be accepted at the show on a space available basis with payment in the form of cash only.

- 6 x 15 Inside Vendor Booth, \$350
6 x 25 Inside Vendor Booth, \$450
6 x 40 Inside Vendor Booth, \$550
6 x 50 Inside Vendor Booth, \$600
10 x 40 Outside Vendor Booth (Trailer), \$500
Electricity \$25 (you supply cords/limited plug-ins)
PA Announcements FREE (provide short readable add)
Arena Banner FREE (provided by you- pick-up by you)
Company Logo on Jumbo-Tron \$150 (10 days/reel)
Silent Auction Items for Youth THANK-YOU!
Class Prize(s) THANK-YOU!
Item: \_\_\_\_\_

ADDITIONAL PROMOTIONAL OPPORTUNITIES:

- Class Sponsorship \$250 Arena Drag \$200 Happy Hour \$500
Team Tournament Added \$\$\$ Sponsor Amount \$ 100 \$250 \$500
World Champion Buckle Sponsor Reserve Champion Buckle Sponsor

ARHA reserves the right to relocate any reserved spaces at any given time. The vendor certifies that they have public liability and property damage insurance.

We acknowledge that we have read the rules (page 2) governing exhibitors set forth on this contract and incorporated herein; we agree that our use and occupancy of the leased space shall be in all respects subject to such rules and fees, and we agree to comply fully with this contract. Please include a copy of your liability insurance with this vendor contract. Thank-you!

Check/Money Order/Cashier's Check made payable to American Ranch Horse Association
Credit Card # \_\_\_\_\_ (add 4% Convenience Charge) Visa MasterCard Discover AMX
\*\*\* Your card will be charged the full amount unless otherwise stated. Final payment due 6/14/2024\*\*\*

Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_ Authorized \_\_\_\_\_
Signature \_\_\_\_\_
Name as it appears on card \_\_\_\_\_

Address associated with card \_\_\_\_\_
I (We) have read and understand all terms and conditions and rules relating to this Vendor Application/Agreement. I/we do hereby agree to fully comply with and abide by such.

Vendor Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

SUBMIT COMPLETED FORMS TO: ARHA World Championship Show • P.O. Box 186 • Nancy, KY 42544
Questions??? Call ARHA Office (606) 271-2963

## Vendor Application/Agreement

### Terms and Conditions/Rules and Regulations

1. The ARHA World Championship Show Trade Show is sponsored by the American Ranch Horse Association who reserves the right to refuse any vendor not in the best interest of the association, shall have full power to interpret the terms and conditions/rules and regulations set forth below, and have final decision on all other matters not covered by this contract. Amendments to such may be made at any time by the American Ranch Horse Association in the form of written notice.
2. **Indemnification.** The Vendor assumes sole responsibility and hereby agrees to protect, indemnify, defend and hold harmless the American Ranch Horse Association, World Equestrian Center, and its employees and agents from any and all claims, including claims or causes of action arising from the sole negligence of said indemnities, arising out of, or in connection with Vendor's occupancy and use of the show premises, or any action or inaction of any nature in connection with or related to the Show, including but not limited to loss, theft, damage, destruction, or delay in delivery of goods, display material and other effects; any injury to Vendor, Vendor's employees, agents, representatives or guests while on the show premises; and any damage to Vendor's business by reason of failure to provide space for the exhibit or removal of exhibit or failure to hold the Show as scheduled. Vendor acknowledges that the American Ranch Horse Association and World Equestrian Center do not maintain insurance covering Vendor's property and that Vendor has the sole responsibility to obtain business interruption and property damage and theft insurance covering such losses by Vendor. Vendor agrees to indemnify and hold forever harmless the American Ranch Horse Association and World Equestrian Center from any and all damages, loss, liability, claim or expenses (including legal fees) based upon, arising out of, or in connection with the violations of any law or ordinance by the Vendor, its employees, agents, representatives, guests or other holding under the Vendor; or if failure by Vendor or any such persons to comply with all applicable terms and conditions contained in these rules or in the agreement between World Equestrian Center and the American Ranch Horse Association regarding the Show premises or a part thereof. If the indemnities are sued in a court of law, Vendor agrees to defend the indemnities at Vendor's expense, and if judgment be taken against indemnities, to pay said judgment and obtain written release in form acceptable to the indemnities.
3. **Assignment of Space.** First come, first serve priority will be given applicants according to the time their paid applications is received by the American Ranch Horse Association, availability of requested area, the amount of space requested and the special needs and compatibility of Vendor. In the event of conditions beyond its control, the American Ranch Horse Association reserves the right to rearrange the floor plan and relocate any exhibit.
4. **Payment.** At least 50% of the cost of requested space must be remitted with application. Remaining balance is due on or before June 14, 2024. VENDOR MAY NOT OCCUPY ASSIGNED SPACE(S) UNTIL ALL FEES ARE PAID IN FULL. **A \$25 late fee will be charged after 6/14/2024.**
5. **Refunds for Cancellations.** **NO REFUNDS WILL BE MADE FOR CANCELLATIONS AFTER June 1, 2024.**
6. **Subletting of Space.** Vendor shall not assign or sublet any space allocated to Vendor and may not advertise or display goods other than those manufactured or sold by Vendor in the regular course of Vendor's business. The space assigned to the Vendor is for Vendor's exclusive use only.
7. **Insurance.** Vendors are required to procure Commercial General Liability Insurance with limits not less than One Million Dollars each occurrence covering the Event, including move in and move out date. Coverage must include bodily injury, death, and personal injury. Each policy shall name ARHA and World Equestrian Center as additional insured under this agreement. Vendor shall furnish appropriate Certificate of Insurance or proof of insurance no later than June 14, 2024. **Failure to provide proof of insurance by this date will result in cancellation of vendor booth space and no refunds will be given.**
8. **Restricted Use of Logo.** American Ranch Horse Association has sole and exclusive right to produce or sell products bearing its logo(s), and only its designated licensees may distribute such products at the American Ranch Horse Association World Championship Show. No Vendor may sell or give away any product bearing an American Ranch Horse Association logo or design that is deceptively similar, during the American Ranch Horse Association World Championship Show. No Vendor may sell or give away any product bearing the following, but not limited to, words, letters, or combination thereof, or deceptively similar to American Ranch Horse Association, ARHA, American Ranch Horse Association World Championship Show, or ARHA World Championship Show.
9. **Security.** WEC has security cameras and security but American Ranch Horse Association will not be responsible for any loss.
10. **Booth Set Up.** Vendors may set up their appropriate booth(s) starting on Wednesday, July 2, 2024 at 11:00am. Vendors may check in at the show office for confirmation of booth location if needed. **\*\*\*Vendors must supply their own electric cords, tables and lighting.\*\*\*** If the space reserved for the Vendor is not occupied by 6:00 am on the first day of the show, unless otherwise arranged, the space will be considered cancelled and shall revert to the American Ranch Horse Association without obligation on part of the American Ranch Horse Association for any refund whatsoever. The American Ranch Horse Association shall have the right to assign such space to another Vendor unless the American Ranch Horse Association has received written notification of a delay in set up.
11. **Booth Dismantling and Removal.** Vendors may start to dismantle booths at noon on the last day of the show and must be completely vacated by 11:00 AM on the day after the last day of the show (Sunday, July 14). Any other arrangements must be made through the American Ranch Horse Association prior to that date.
12. **Care and Safety.** Although aisles will be provided by janitor services, booth space should be maintained and cleaned by the Vendor. Customer and Vendor safety should be prevalent at all times.
13. **Taxes.** All sales tax, income taxes, FICA or other withholding taxes arising out of or in connection with Vendor's use of the Vendor's Booth are the sole responsibility of the Vendor.